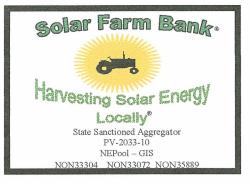
F.B-OL



February 19, 2013

Ms. Debra Howland Executive Director and Secretary State of New Hampshire Public Utilities Commission 21 S. Fruit Street Suite 10 Concord, NH 03301-2429



Ms. Howland,

Solar Farm Bank LLC (SFB) New Hampshire Certification Code NH-II-13-O10 requests the New Hampshire Public Utilities Commission (Commission) grant its approval and certification of our account for Class II REC for the photovoltaic array of:

Steve DiDomenico 12 Briarwood Drive Nashua, NH 03063 Telephone 609-866-0623 Email: <u>swdidomenico@comcast.net</u>

In Support of the request for Class II eligibility for the Steve DiDomenico, SFB submits an original and two copies of the completed application, required documentation and supplemental supporting information.

Thank you for your consideration of SFB's request. If you have any questions or need additional information, please contact me directly.

Stephen Hirsh, President

Solar Farm Bank LLC. 508-259-2419 Mailing address: P O Box 24 Medway, MA 02053 Office address: 205 Shaw Farm Rd Holliston, MA 01746 Solarfarmbank@gmail.com



State of New Hampshire

Public Utilities Commission



21 S. Fruit Street, Suite 10, Concord, NH 03301-2429

APPLICATION FORM FOR RENEWABLE ENERGY SOURCE ELIGIBILITY FOR SOURCES WITH A CAPACITY OF 100 KILOWATTS OR LESS Pursuant to New Hampshire Administrative Code Puc 2500 Rules and Puc 2505.08 Certification of Certain

Pursuant to New Hampshire Administrative Code <u>Puc 2500</u> Rules and Puc 2505.08 Certification of Certain Customer-Sited Sources

 Please submit one (1) original and two (2) paper copies of the completed application and cover letter* to:

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

•Send an electronic version of the completed application and the cover letter electronically to <u>executive.director@puc.nh.gov</u>.

* The cover letter must include complete contact information and identify the class for which the applicant seeks eligibility. Pursuant to Puc 2500, the Commission is required to render a decision on an application within 45 days upon receiving a completed application.

If you have any questions please contact Barbara Bernstein at (603)271-6011 or Barbara.Bernstein@puc.nh.gov.

Check the applicable class:

| Eligibility Requested for | Class I | Class II | \boxtimes | Renewable Energy Certificates (RECs) |
|---------------------------|---------|----------|-------------|--------------------------------------|
| | | | | |

| Applicant Name: | Steve DiDomenico | | | | | |
|------------------|-------------------------|-------|------|----------|-----------|-------|
| Mailing Address: | 12 Briarwood Drive | | | | | |
| Town/City: Nas | hua | St | ate: | NH | Zip Code: | 03063 |
| Primary Contact: | Steve DiDomenico | | | | | |
| Telephone: 603 | 886-0623 | Cell: | 603 | 566-7660 | | |
| Email address: s | wdidomenico@comcast.net | | | | | |

Provide a complete list of the equipment used at the facility, including the meter, and, if applicable, the inverter:

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•

| (20) REC Solar REC245PE | |
|--|--|
| (20) Enphase m215-60-2ll-s22 | |
| (1) Envoy Communications Gateway | |
| (1) Itron Centron C1S Revenue Grade Meter | |
| | |
| | |
| | |

Provide the name, license number and contact information of the installer, or a statement that the equipment was installed directly by the customer.

| Installer Nan | | Mass Solar Industries, LLC – Sal DiDomenico | | | | | |
|---------------|-------|---|-------|------|-----------|-----------|-------|
| Installer Add | ress: | 400 Tradecenter Suite 5900 | | | | | |
| License #: | 10296 | 52 | | | | | |
| Town/City: | Wob | urn | Sta | ate: | MA | Zip Code: | 01801 |
| Telephone: | 781- | 932-7300 | Cell: | 781 | -443-4822 | | |
| Email addres | s: sa | l@masssolarindustries.com | | | | | |

If the equipment was installed directly by the customer, please provide a statement here:

Provide the name and contact information of the equipment vendor:

Check here if the installer and the equipment vendor were one and the same.

| Business Name: | | |
|------------------------|--------|-----------|
| Installer Name: | | |
| Installer's License #: | | |
| Business Address: | | |
| Town/City: | State: | Zip Code: |
| Telephone: | Cell: | |
| Email address: | | |

Provide the name and contact information of the independent monitor for this facility.

(A <u>list</u> of independent monitors is available at: http://www.puc.nh.gov/Sustainable%20Energy/Renewable_Energy_Source_Eligibility.htm.)

| Independent | Monitor's Name: | Paul Button | | | | | |
|---------------|-----------------|---------------------|-----------|------|-----------|-------|--|
| Town/City: | Manchester | | State: NH | | Zip Code: | 03104 | |
| Telephone: | 603-617-2469 | C | Cell: | 603- | -836-4402 | | |
| Email address | : pbutton@ener | gy-audits-unitd.com | | | | | |

Include a copy of the Interconnection Agreement between the applicant and the distribution utility. *Please provide this document as* **Attachment A.**

Provide documentation of the applicable distribution utility's approval of the installation (This is usually included in the interconnection agreement.) If this documentation is separate from the interconnection document, please provide this as **Attachment B**.

Provide documentation of the nameplate capacity. (This is typically included in the interconnection agreement.) If it not included in the interconnection agreement, provide this documentation as *Attachment C*.

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In order to qualify your facility's electrical production for RECs, you must register with the NEPOOL – GIS. Contact information for the GIS administrator follows:

James Webb

Registry Administrator, APX Environmental Markets

224 Airport Parkway, Suite 600, San Jose, CA 95110

Office: 408.517.2174

iwebb@apx.com

James will assist you in obtaining a GIS facility code and, if applicable, an ISO-New England asset ID number.

GIS Facility Code # NON35889 Asset ID #

Complete an attestation by the applicant that the project is installed and operating in conformance with any applicable building codes. Use either the following declaration or provide a separate document as *Attachment D.*

DECLARATION

4

The Undersigned applicant declares under penalty of perjury that the project is installed and operating in conformance with all applicable building codes.

| Applicant's Signature | D. Domini | Date 1-12-2013 |
|-------------------------------------|-----------|---------------------|
| Subscribed and sworn before me this | Day of | (month) in the year |
| County of | State of | |
| | | |

Notary Public/Justice of the Peace

My Commission Expires

| CHECK LIST: The following has been included to complete the application: | YES |
|--|----------|
| All contact information requested in the application. | |
| • A copy of the interconnection agreement (Attachment A.) | |
| • Documentation of the distribution utility's approval of the installation. (Attachment B.)* | |
| Documentation of the nameplate capacity. (Attachment C.)* | |
| • A signed and notarized attestation or Attachment D. | |
| A GIS number has been requested or obtained. | |
| The distribution utility's approval of the installation.* | |
| The document has been printed and notarized. | |
| The original and 2 copies are included in the packet mailed to Debra Howland, Executive Director of the PUC. | |
| An electronic version of the completed application has been sent to executive.director@puc.nh.gov. | |
| *Usually included in the interconnection agreement. If the interconnection agreement conta | ins this |
| information, attachments B and C are not necessary. | |

PREPARER'S INFORMATION

a.

4

| Preparer's Na | me: | Solar Farm Bank LLC //Stephen Hirsh | | | | | | |
|----------------|-------------|-------------------------------------|-------|------|-----------|-----------|--------|--|
| Mailing Addre | SS: | 205 Shaw Farm Rd | | | | | | |
| Town/City: | Hollis | ton | Sta | ate: | MA | Zip Code: | 02746 | |
| Telephone: | 508-8 | 93-8993 fax 508-893-8991 | Cell: | 508 | -259-2419 | | | |
| Email address | : <u>so</u> | arfarmbank@verizon.net | , / | | 1 | / | | |
| Preparer's Sig | nature | . Ang | Æ, | / | | ۲ | 110/13 | |

| Residential ELECTRICA Application / Permit | Rough Service Final | <i>L</i> | Date | | eceived by |
|--|--|--|--|------------------------------------|--|
| Address 22 Perarmond | In. | Project # | <u>201%</u> - | <u>ook</u> | 5-24 |
| Owner | Contra Contra | Date Issued Property Acct | <u>65</u> # | <u>6.12</u> 58.01 | <u>}</u> |
| Item | | | Fee | Quantity | Total |
| (another is no charge for the | e house meter.) The high | is no additional fee. er price will prevail. | | | |
| Per square feet of habitable area | ATIONS | | .065 | Sq. ft. | |
| SERVICE ENTRANCE (new dwelling only) | | | | | |
| HOUSE METER | | | 44.00 | | |
| SERVICE CHANGE PSNH Up to 3 units | form to be filled out when | permit is issued | | | |
| Each additional unit | | | | | |
| ADDING SUB-PANEL (each) | | | | | 1 |
| ADDING or RELOCATING METERS PSNH | form to be filled out when | nermit is issued | | | |
| POOLS (in-ground) | | | | | |
| TEMPORARY SERVICE (each) | | | | | |
| OTHER Miscellaneous work not covered above (ea | ach) Describe: | | 36.50 | | |
| <u>GGI Autom Sty Chever and a</u> | | | 33.00 | j. | |
| or premises at time of initial inspection | | - | 50.00 | | <u> </u> |
| SURCHARGE for permits issued after construction * 100% of applicable fee, but not to exceed \$250. Such violations also subject | started without a pe to criminal penalties under NH | ermit Iaw, | * \$250 | 0.00 | |
| | | | Su | btotal | ······ |
| APPLICATION FEE (non-refundable) | | | 25.00 | | \$25.00 |
| MINIMUM TOTAL FEE \$58.00 | Receipt # | 342 | TOTAL | يتي يتنفي | |
| ractor <u>Size Size</u> | | | Licoppo # | <u></u> | |
| 988 <u>56 Ande</u> 57 | City | | | لمن المعتمة ال معمر | and the second s |
| 39-4530. I certify the owner of record authorizes the proposed work at to conform to all applicable laws of the City of Nashua Lattest all of the city of the city of Nashua Lattest all of the city of Nashua Lat | eed to abate asbestos cont. bided by. The applicant sha and I have been authorized | aining material while pe all contact the Environm | rforming work ental Health [| on this pe epartment | mit. All state , 18 Mulberry |
| d that the making of a false statement on this form is a criminal offense | e. | | | * | |
| d final the making of a raise statement on this form is a criminal offense | e. | | and the second second second | - | * |
| | ELECTRICA Application / Permit Address Owner Single Family Multi-Family New Ac Item If the following items are included with any other work listed by (Example: If doing new construction, there is no charge for the NEW CONSTRUCTION, ADDITIONS, RENOV Per square feet of habitable area SERVICE ENTRANCE (new dwelling only) HOUSE METER SERVICE CHANGE PSNH Up to 3 units Each additional unit ADDING or RELOCATING METERS PSNH POOLS (in-ground) TEMPORARY SERVICE (each) OTHER Miscellaneous work not covered above (each) ADDING or same work due to failure to p of premises at time of initial inspection SURCHARGE for permits issued after construction *00's of applicable fee, but not to exceed \$250. Such violations also subject APPLICATION FEE (non-refundable) MINIMUM TOTAL FEE \$58.00 tractor *accor ess undersigned, notify the City of Nashua there will / will not be a n or each each the disposal of waste material are to be a | Service Service Address Service Owner Service Single Family Multi-Family New Addition/Renovation Single Family Multi-Family New Addition/Renovation It the following items are included with any other work listed below in this section, there is no charge for the house meter.) NEW CONSTRUCTION, ADDITIONS, RENOVATIONS Per square feet of habitable area SERVICE ENTRANCE (new dwelling only) HOUSE METER SERVICE CHANGE Vp to 3 units Each additional unit ADDING or RELOCATING METERS POOLS (in-ground) TEMPORARY SERVICE (each) OTHER Miscellaneous work not covered above (each) Describe: SURCHARGE for permits issued after construction started without a peritow for applicable fee, but not be exceed \$250. Such violations also subject to criminal penalties under NH APPLICATION FEE (non-refundable) MINIMUM TOTAL FEE \$\$8.00 Receipt # | Service Service Service Address Project # Owner Date Issued Single Family Multi-Family New Address Property Acct Single Family Multi-Family New If the following items are included with any other work listed below in this section, there is no additional fee. (Example: If doing new construction, there is no charge for the house meter.) The higher price will prevail. NEW CONSTRUCTION, ADDITIONS, RENOVATIONS Per square feet of habitable area SERVICE ENTRANCE (new dwelling only) HOUSE METER SERVICE CHANGE PSNH form to be filled out when permit is issued Up to 3 units PSNH form to be filled out when permit is issued POOLS (in-ground) PERPORARY SERVICE (each) OTHER Miscellaneous work not covered above (each) Describe: ABUTHARY SERVICE (each) SUCHARGE for permits issued after construction started without a permit *10% of applicable fee, but not to exceed \$250.0 MINIMUM TOTAL FEE \$58.00 Receipt # Data MiNIMUM TOTAL FEE \$58.00 City demanded withing material while per point with the period with the period of washe at the core addid by. The explicant itali context the Envicom Material L | Service Date Address | Project # Date Date Address |

CALL 589-3080 ONE DAY IN ADVANCE FOR AN INSPECTION

Please have your project number, address, and type of inspection ready so we may expedite your inspection request POST THIS CARD SO IT IS VISIBLE FROM THE STREET

~PLEASE SEE OTHER SIDE ~

| PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE INTERCONNECTION STANDARDS FOR INVERTERS SIZED UP TO 100 KVA (Continued) |
|---|
| BY: |
| Contact Information:Date Prepared: $2/20/2012$ Legal Name and Address of Interconnecting Customer (or, Company name, if appropriate)Customer or Company Name (print): $5 + cven$ $W \cdot W \cdot W \cdot W \cdot W \cdot W$ |
| Contact Person, if Company: Mailing Address: <u>/2 Briarwood</u> Drive City: <u>Nashva</u> State: <u>NH</u> Zip Code: <u>03063</u> Telephone (Daytime): <u>603-791-1944</u> (Evening): <u>603-886-0623</u> Facsimile Number: <u>E-Mail Address: Swdidomenico @Comcast.net</u> |
| Name: MGSS Solar Industries LLC |
| Mailing Address: <u>57 Commerce Way</u> City: <u>Woburn</u> <u>State: MA</u> Zip Code: <u>01801</u> Telephone (Daytime): <u>781-932-7300 (Evening):</u> Facsimile Number: <u>781-932-7303</u> E-Mail Address: <u>Sol @ Masssolgrindustries</u> , Con |
| Electrical Contractor Contact Information (if appropriate): Name: |
| Facility Information: Address of Facility: 12 Brigerwood Drive City: $Aash.ua$ State: MH Zip Code: 03043 Velectric Service Company: $PSNH$ Account Number: $Generator/Inverter Manufacturer: EAph45c Model Name and Number: 2/5 Quantity: 20 Generator/Inverter Manufacturer: EAph45c Model Name and Number: 2/5 Quantity: 20 Nameplate Rating: 4\cdot9 (kVA) 24'0 (AC Volts) Single or Three Phase System Design Capacity: 6 (kVA) 24'0 (AC Volts) Single or Three Phase System Design Capacity: 6 (kVA) 24'0 (AC Volts) Single or Three Phase System Design Capacity: 6 (kVA) (kVA) Battery Backup: Yes No No No No$ |
| Company Signature: Mfill Moto Title: Sr. ENGINIEE Date: 2.28.17 NASILUA 3110X P. 155/1 MAR D PH. A (1) 14 |

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PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE INTERCONNECTION STANDARDS FOR INVERTERS SIZED UP TO 100 KVA (Continued)

Company waives inspection/Witness Test? Yes 🗸 No

Terms and Conditions for Simplified Process Interconnections

- 1. Construction of the Facility. The Interconnecting Customer may proceed to construct the Facility in compliance with the specifications of its Application once the Approval to Install the Facility has been signed by the Company.
- 2. Interconnection and operation. The Interconnecting Customer may operate Facility and interconnect with the Company's system once the all of the following has occurred:
 - 2.1. Municipal Inspection. Upon completing construction, the Interconnecting Customer will cause the Facility to be inspected or otherwise certified by the local electrical wiring inspector with jurisdiction.
 - 2.2. Certificate of Completion. The Interconnecting Customer returns the Certificate of Completion to the Agreement to the Company at address noted.
 - 2.3. Company has completed or waived the right to inspection.
- 3. Company Right of Inspection. The Company will make every attempt within ten (10) business days after receipt of the Certificate of Completion, and upon reasonable notice and at a mutually convenient time, conduct an inspection of the Facility to ensure that all equipment has been appropriately installed and that all electrical connections have been made in accordance with the Interconnection Standard. The Company has the right to disconnect the Facility in the event of improper installation or failure to return Certificate of Completion. All projects larger than 10 kVA will be witness tested, unless waived by the Company.
- 4. Safe Operations and Maintenance. The Interconnecting Customer shall be fully responsible to operate, maintain, and repair the Facility.
- 5. Disconnection. The Company may temporarily disconnect the Facility to facilitate planned or emergency Company work.
- 6. Metering and Billing. All renewable Facilities approved under this Agreement that qualify for net metering, as approved by the Commission from time to time, and the following is necessary to implement the net metering provisions:
 - 6.1. Interconnecting Customer Provides: The Interconnecting Customer shall furnish and install, if not already in place, the necessary meter socket and wiring in accordance with accepted electrical standards. In some cases the Interconnecting Customer may be required to install a separate telephone line.
 - 6.2. Company Installs Meter. The Company will make every attempt to furnish and install a meter capable of net metering within ten (10) business days after receipt of the Certificate of Completion if inspection is waived, or within 10 business days after the inspection is completed, if such meter is not already in place.
- 7. Indemnification. Interconnecting Customer and Company shall each indemnify, defend and hold the other, its directors, officers, employees and agents (including, but not limited to, Affiliates and contractors and their employees), harmless from and against all liabilities, damages, losses, penalties, claims, demands, suits and proceedings of any nature whatsoever for personal injury (including death) or property damages to unaffiliated third parties that arise out of, or are in any manner connected with, the performance of this Agreement by that party, except to the extent that such injury or damages to unaffiliated third parties may be attributable to the negligence or willful misconduct of the party seeking indemnification.
- 8. Limitation of Liability. Each party's liability to the other party for any loss, cost, claim, injury, liability, or expense, including reasonable attorney's fees, relating to or arising from any act or omission in its performance of this Agreement, shall be limited to the amount of direct damage actually incurred. In no event shall either party be liable to the other party for any indirect, incidental, special, consequential, or punitive damages of any kind whatsoever.
- 9. Termination. This Agreement may be terminated under the following conditions:
 - 9.1. By Mutual Agreement. The Parties agree in writing to terminate the Agreement.
 - 9.2. By Interconnecting Customer. The Interconnecting Customer may terminate this Agreement by providing written notice to Company.
 - 9.3. By Company. The Company may terminate this Agreement (1) if the Facility fails to operate for any consecutive 12 month period, or (2) in the event that the Facility impairs or, in the good faith judgment of the Company, may imminently impair the operation of the electric distribution system or service to other customers or materially impairs the local circuit and the Interconnecting Customer does not cure the impairment.
- 10. Assignment/Transfer of Ownership of the Facility. This Agreement shall survive the transfer of ownership of the Facility to a new owner when the new owner agrees in writing to comply with the terms of this Agreement and so notifies the Company.
- 11. Interconnection Standard. These Terms and Conditions are pursuant to the Company's "Interconnection Standards for Inverters Sized Up to 100 kVA" for the Interconnection of Customer-Owned Generating Facilities, as approved by the Commission and as the same may be amended from time to time ("Interconnection Standard"). All defined terms set forth in these Terms and Conditions are as defined in the Interconnection Standard (see Company's website for the complete document).

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE INTERCONNECTION STANDARDS FOR INVERTERS SIZED UP TO 100 KVA (Continued) Exhibit B - Certificate of Completion for Simplified Process Interconnections

| Installation Information: |
|--|
| Customer or Company Name (print): <u>Steven W. DiDomenico</u> |
| Contact Person, if Company: |
| Mailing Address: 12 Briarwood Drive City: <u>Mashua</u> State: NH Zip Code: 03063 Telephone (Daytime): 603-886-0623 (Evening): 603-566-7660 Facsimile Number: E-Mail Address: Swdidomenics Ocomcast.net |
| City: <u>Mashuc</u> State: <u>NH</u> Zip Code: <u>03063</u> |
| Telephone (Daytime): $603 - 886 - 0623$ (Evening): $603 - 566 - 7660$ |
| Facsimile Number: E-Mail Address: _ <u>SWdidomenics</u> <u>WComCast.net</u> |
| Address of Facility (if different from above): |
| City: State: Zip Code: |
| City: State: Zip Code: Generation Vendor: Mass Solar Industries, UK Contact Person: Sal Di Domenico |
| I herby certify that the system hardware is in compliance with Puc 900. |
| Vendor Signature: Jataathe Wallaund Date: 7/7/12 |
| Cine Clabra - Clatton Fl tra 18. |
| Electrical Contractor's Name (if appropriate): <u>Greg Clarkson - Clarkson Electrical</u> Services |
| Mailing Address: <u>56 Pond St.</u> |
| Newton State: NH Zip Code: O3858 Telephone (Daytime): 603 - 765 - 8820 (Evening): 603 - 974 - 28/0 |
| Facsimile Number: E-Mail Address: <u>gregory @ clarkson electric</u> a las |
| License number: 12395 |
| Date of approval to install Facility granted by the Company: $\frac{2}{29/12}$ Installation Date: $\frac{6}{20/12}$ |
| Application ID number: |
| Inspection: |
| The system has been installed and inspected in compliance with the local Building/Electrical Code of |
| (City/County) |
| (Chy/County) |
| Signed (Local Electrical Wiring Inspector, or attach signed electrical inspection): See COPY of Building Permit |
| Name (printed): RUSS Marcum - Cityof |
| Date: 7/5/12 Nashca - Electrical Inspector |
| Customer Certification: |
| I hereby certify that, to the best of my knowledge, all the information contained in this Interconnection Notice is true and correct. This system has been installed and shall be operated in compliance with applicable electrical standards. Also, the initial start up test required by Puc 905.04 has been successfully completed. |
| Customer Signature: Alle WWW WWW Onnie Date: 7/7/2012 |
| 16 |
| |

| | BUIL | DING F | PERMIT | | | ct # 2012-00765 ate: 05/21/2012 |
|---|---|--|--|--|---|---|
| 23)» | | ua, City Hall, 229 Mair | | | . L | ale. 00/21/2012 |
| TTH MALINA AND | | H 03061-2019 | | | | 96296 |
| Mailing Addre | ss: 12 BRIARWOOD | DR | Property Acct | # 25802 | Commercial? | No |
| Specific Locati | on: 12 BRIARWOOD | DR | Const. Type | 5B | Sheet: | 0000E |
| | mer DIDOMENICO, DONNA | | | | | |
| City / State / a | nss: 12 BRIARWOOD Zip: NASHUA NH 030 Nne: () - | DR 62-2130 | | | | |
| Applie | cant SALVATORE D | IDOMENICO | Proposed Use Improvement Type | : 131 | Lot: PAACT: | 00323 25802 |
| Addre | ss: 15 WINTER ST | | | : 12,154 | Zone: | |
| City / State / Z | Zip: READING | | New or Renov Area | 1: | Units: | , \$ 25,000.00 |
| Pho | ne: (781) 932-730 | 0 | | | Cost: | ş 25,000.00 |
| nit Descriptior Zoning | n: INSTALL PHOTON 9: | OLTAGE PANEL | S ON ROOF FOR R | ECEIVE SC | DLAR ENERGY | |
| ne DIDO | MENICO, STEVEN W & | DONNA 12 BRIA | RWOOD DR | NASHUA | NH 03062-2130 | (W) () - (C) () - |
| | ····, · · · · · | | | | | |
| /ater | TT CONDITIONS | 2 | 181-443-4 Telephone Number | 822 | Building Officia | n Mitchaut) or Designee |
| Sighature of C | T CONDITIONS | | Telephone Number D SO IT IS VISIBLE FR | OM THE STR | Building Official | or Designee |
| Signature of C | T CONDITIONS | LL AND VOID IF CC | Telephone Number D SO IT IS VISIBLE FR DINSTRUCTION IS NOT Y IN ADVANCE TO SET | OM THE STR STARTED W | Building Official REET ITHIN 180 DAYS OI PECTION (603) 589 | - DATE ISSUED |
| PE Signature of C PE ELE pproved plans | RMIT WILL BECOME NL CALL THE BUILD Please have your project/ CTRICAL, PLUMBING, A must be retained on the filed must be filed with the filed | LL AND VOID IF CC NG DEPT ONE DA permit #, address, an ND MECHANICAL (ob and this card kep penartment of Buildir | Telephone Number D SO IT IS VISIBLE FR DISTRUCTION IS NOT Y IN ADVANCE TO SET ad type of inspection rear Heat/Air Conditioning) P t posted until final inspe- to Safety no later than w | OM THE STF STARTED W TUP AN INSI dy so we may ERMITS ARI ction has bee hen requesti | Building Official REET (THIN 180 DAYS OF PECTION (603) 589 expedite your inspection E REQUIRED WHEF n made. For new sing a frame inspection | or Designee DATE ISSUED -3080 Action request. RE APPLICABLE. ngle and two family buildings, n. A Certificate of Occupancy |
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